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5	IN THE UNITED STATES DISTRICT COURT	
6	FOR THE EASTERN DISTRICT OF WASHINGTON	
7	BOBBY R. ECOFFEY,	Civil No. 06-CV-0218-AAM
8	Plaintiff,	
9	VS.	
10	MICHAEL J. ASTRUE, Commissioner of Social Security,	ORDER
11	Defendant	
12		
13	Based on the Stipulation of the parties, it is hereby ORDERED that the above-	
14	captioned case be <b>REVERSED</b> and <b>REMANDED</b> to the Commissioner of Social	
		IANDED to the Commissioner of Social
		dings pursuant to sentence four of 42 U.S.C.
15		
15 16	Security for further administrative procee § 405(g).	
15 16 17	Security for further administrative procee § 405(g).	dings pursuant to sentence four of 42 U.S.C.  Judge (ALJ) will be directed to reassess the
15 16	Security for further administrative procees  § 405(g).  On remand the Administrative Law severity of Plaintiff's impairments in light	dings pursuant to sentence four of 42 U.S.C.  Judge (ALJ) will be directed to reassess the
15 16 17	Security for further administrative procees  § 405(g).  On remand the Administrative Law severity of Plaintiff's impairments in light evidence of record, reassess Plaintiff's cree	dings pursuant to sentence four of 42 U.S.C.  Judge (ALJ) will be directed to reassess the tof the medical source and lay witness edibility and residual functional capacity and,
15 16 17	Security for further administrative procees  § 405(g).  On remand the Administrative Law severity of Plaintiff's impairments in light evidence of record, reassess Plaintiff's cree	dings pursuant to sentence four of 42 U.S.C.  Judge (ALJ) will be directed to reassess the tof the medical source and lay witness

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4	the sequential evaluation process. The ALJ will be directed to take any further action		
5	necessary to render a new decision in this matter.		
6	Reasonable attorney fees shall be awarded, upon proper application, pursuant to		
7	the Equal Access to Justice Act, 28 U.S.C. § 2412.		
8	IT IS ORDERED. The District Executive is directed to enter this order, enter		
9	judgment accordingly, forward copies to counsel, and CLOSE the file.		
10	DATED this 21 <sup>ST</sup> day of March, 2007.		
11			
12	s/ Alan A. McDonald ALAN A. McDONALD		
13	SENIOR UNITED STATES DISTRICT JUDGE		
14	Presented by:		
15			
16	s/ TERRYE E. SHEA Special Assistant United States Attorney		
17	-		
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